



NGC Awards Application 2011-2013
Award #: _____ Award Name: _____

Submitted by: _____ Number of
members in club: _____
[Enter name exactly as it should appear on any award received] Date: _____
Name of State Garden Club: _____ Number in state
garden club: _____
State Awards Chairman: _____ Phone: _____ E-mail: _____

- Application form is limited to three printed pages, – front of pages only.. (No report cover or binders allowed.
No plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- State Awards Chairman must send entries (mail or electronically) to NGC Awards Chairman to arrive no later than January 15.

**Debbie Hinchey, 1474 Virginia Court, Anchorage, AK, 99501 dhinchey@alaska.com
907-278-2814 or 907-529-4811 (cell).**

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes____ No____ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).