NAME OF CLUB

CLASS DISTRICT

# #16A(Clubs)

A. Single member garden club

#  Judge Score Sheet

I. Club under 20 members 2. Club 20-29

5. Club 70-99 6. Club l 00-299

3. Club 30-44 4. Club 45-69

7. Club 300 or more

# Format

SCALE OF·POfNTS A or GA

Section Total Points 15

Judges Score

1. Book Structure 3

l. Practical, convenient size, durable, neat

1. Arrangement of contents
	1. Cover: name of club, town, state, year (design optional) 2 If permanent binder cover is used, substitute with paper cover and include

required information on cover and so note

1. Title Page: name of club, town, state, year, number of 2 Members, affiliated organizations·(district, state, region, NGC, other)
2. Subsequent pages (in any order most useful to members) 8 Club officers; club membership roster with complete mailing addresses

and telephone numbers; names and email addresses of NGC President, CAR Regional Director, State President, State District Director, Council President (if any); Calendar of events

1. Options: club's choice to include bylaws, fund raising, roll call. 0 NOC/Region/State themes; club theme, if used, should be evident throughout the book

**Programs** Section Total Points 50

(Indicate if special interest club. Ex. Horticulture, only; Design, only; etc.) Study on variety of NGC Goals and Objectives such as: Birds, Blue Star Memorials, Butterflies, Civic Achievement, Conservation, Environment, Flower Shows, Floral Design, Historic Preservation, Horticulture, Horticulture Therapy, Landscape Design, Legislation, Litter Control, Roadside

|  |  |
| --- | --- |
| Beautification, US & World Gardens, Wildflowers, World Gardening, Youth, etc. |  |
| 1. At least seven meetings a year | 3 |   |
| 2. Date, location/address, time of meeting | 3 |   |
| 1. Speaker's name, qualifications (brief), program title-
2. Programs, workshops, tours furthering NGC Goals & Objectives, give brief word
 | 4 |   |
| description (lecture, slides, demonstration, hands-on workshop) |  |  |
| a) Variety of program topics (theme not required) | 14 |   |
| b) Variety of styles of programs (lectures, slides, tours, etc.) | 12 |   |
| c) Variety of speakers (specialists, members, panel, etc.) | 14 |   |

**Projects** Section Total Points

Judged upon scope of projects)

Projects involve actual membership participation that benefit the community and further NGC Goals and Objectives (does not include fund-raising or social activities)

1. List Continuing and New Participating Projects
2. Give brief word description of projects: location, how others benefit, how members are expected to participate, chairman, etc. List donations: Amount, in-kind donations, to whom, sale of state/NGC products (Vision of Beauty Calendars, state cookbook)

35

15

20

TOTAL Possible Points 100 Total ----

Comments: Indicate where and why were points deducted on back of this sheet

Judges Signature

2022 revised

Date \_